



Drishti Mentorship Programme (Mains)-2024

Essay

Name of Candidate: <u>Gore Akash</u>	Subject/Code:	
UPSC Roll No: <u>6300397</u>	Date:	
Drishti Id: <u>16616</u>	E-mail Id:	
Centre: <u>Karol bagh</u>	Medium:	

Test Code: Essay-09

Time allowed: Three Hours

Maximum Marks: 250

(To be filled by Evaluator only)			INSTRUCTIONS	
	Max. Marks	Marks Obtained	कृपया प्रश्नों का उत्तर देने से पहले निम्नलिखित निर्देशों को ध्यानपूर्वक पढ़ें: ■ प्रवेश-पत्र में प्राधिकृत माध्यम में निबन्ध लिखना आवश्यक है तथा इस माध्यम का स्पष्ट उल्लेख प्रश्न-सह-उत्तर (क्यू. सी. ए.) पुस्तिका के मुखपृष्ठ पर निर्दिष्ट स्थान पर करना आवश्यक है। प्राधिकृत माध्यम के अलावा अन्य माध्यम में लिखे गए उत्तरों पर अंक नहीं दिए जाएंगे। ■ प्रश्नों के उत्तर निर्दिष्ट शब्द-संख्या के अनुसार होने चाहिए। ■ प्रश्न-सह-उत्तर पुस्तिका में खाली छोड़े गए किसी पृष्ठ अथवा पृष्ठ के भाग को पूर्णतः काट दीजिए। Please read each of the following instruction carefully before attempting questions: ■ The ESSAY must be written in the medium authorized in the Admission Certificate which must be stated clearly on the cover of this Question-cum-Answer (QCA) Booklet in the space provided. No marks will be given for answers written in a medium other than the authorized one. ■ Word limit, as specified, should be adhered to. ■ Any page or portion of the page left blank in the Question-cum-Answer Booklet must be clearly struck off.	
	(Essay Topic No.)	(Marks)		
Section-A				
Section-B				
Total				
Overall Feedback				

For Student Only				
Time Taken	Start Time:	End Time:	Student Signature	
Mode of Examination	Online ☐	Offline ☐		
For Office Use Only				
Evaluators Code	Evaluator Sign	Evaluation Date	Reviewers Code	Reviewers Sign

www.drishtiias.com

Contact: 8750187501





Feedback				
Sr. No	मापदण्ड/Parameters	Max. Marks	Section-A (Essay-1)	Section-B (Essay-2)
1.	परिचय: विषय और संलग्नता की स्पष्टता। Introduction: Clarity of theme and engagement.	10		
2.	विषय वस्तु: प्रासंगिकता, विश्लेषण की गहराई और उदाहरणों/साक्ष्यों का उपयोग। Content: Relevance, depth of analysis, and use of examples/evidence.	25		
3.	संरचना और संगठन: तार्किक प्रवाह, पैराग्राफ संरेखण और विचारों की सुसंगतता। Structure and Organization: Logical flow, Paragraph alignment and Coherence of ideas.	20		
4.	प्रासंगिकता: विषय से विचलन की अनुपस्थिति, तर्क और पुष्टि/प्रमाणीकरण के बीच संतुलन Relevance: Absence of Deviation from Topic, Balance between argument and substantiation.	20		
5.	भाषा और अभिव्यक्ति: स्पष्टता, व्याकरण, वाक्यविन्यास, शब्दावली और अभिव्यक्ति Language and Expression: Clarity, Grammar, Syntax, Vocabulary and Articulation	20		
6.	निष्कर्ष: तर्कों और निष्कर्ष का प्रभावी सारांश। Conclusion: Effective summary of arguments and conclusion.	10		
7.	मौलिकता और रचनात्मकता: विचार और रचनात्मक अभिव्यक्ति में नवीनता। Originality and Creativity: Innovation in thought and creative expression.	20		
	कुल: Total:	125		

*** UPSC Requirement for Essay Paper:**

Candidates may be required to write essays on multiple topics. They will be expected to keep closely to the subject of the essay to arrange their ideas in orderly fashion and to write concisely. Credit will be given for effective and exact expression.

*** निबंध पेपर के लिए यूपीएससी की अपेक्षा:**

उम्मीदवार को एक विनिर्दिष्ट विषय पर निबंध लिखना होगा। विषयों के विकल्प दिये जायेंगे। उनसे आशा की जाती है कि अपने विचारों को निबंध के विषय के निकट रखते हुए क्रमबद्ध करें तथा संक्षेप में लिखें। प्रभावशाली एवं सटीक अभिव्यक्तियों के लिये श्रेय दिया जायेगा।



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

2

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishhti The Vision Foundation



निम्न खण्ड A व B प्रत्येक से एक विषय चुनकर दो निबन्ध लिखिए, जो प्रत्येक लगभग 1000-1200 शब्दों का हो :

Write two essays, choosing one topic from each of the following Sections A and B, in about 1000-1200 words each: (125 × 2 = 250)

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

खंड-A/SECTION-A

Topic:

"Because we donot think about futuse generations, they will never forget us".

An angry 16 year old girl shook world leaders suddenly with her speech 'How dare you,' at UN climate conference. Greta Thunberg a climate activist, girl, questioned to world leader, who gave you right to destroy her ~~an~~ future and future of millions of other innocent upcoming generation. children. She was talking about climate change and its impact on next generations demanding the responsibility and sustainability on part of current generation.



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

3

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishhti The Vision Foundation

However, this debate is not only restricted to climate domain but also extends to social, economic, technological and other domains of life. It is challenging current model of growth and development of humanity and reminding of its devastating consequences on future generations. In this essay we will delve into deeper aspect detailing about current model of growth of humanity could ~~be~~ restrict potential and harm future of next generation.

Also talk about what reforms and precautions are necessary to avoid this consequences.

The debate of sustainability and future generation potentials. Came to limelight with 'Brundtland commission' report in 1987 titled 'Our common future.' where the idea of sustainable development was mooted. Sustainable

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)

development is ability to fulfill the needs of present generations without compromising ~~needs~~ capacities of future generations. It takes into account inter and intergenerational equity in resource distribution, access, and usage. However what we are seeing today is unrestricted growth pattern without thinking about future generations and if such pattern continues for long, surely future generation will not forget us in terms of harms we have done to them, resources we have exploited of their need, their compromised future growth ability.

Let's start from micro level picture, home and our family. These social institutions are seeing rapid changes, like work from home, rise of single parent family, both working Parents, nuclearisation of family etc.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)



The warmth we have got from our parents, grand parents via story telling, together time spending, living under same roof with cousins, joint family is no more available to present and upcoming generation. future generations are not getting right kind of socialisation in home and society. which would have grave ramifications for them. They are missing the love, care, joy, value inculcation which they deserve to have.

upcoming generations will be living in space constantly troubled by crime, violence, corruption, unethical acts. in society. They are becoming more vulnerable to sexual harassment. Recent case of Badlapur in Maharashtra where a small girl was sexually exploited in school shows that current generation is neglecting rights of future.

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright - Drishti The Vision Foundation

Children grown in such hostile and fearful environment will surely not forget us for destroying their joyful childhood

on social domain. NFHS-5 reports point out stunting rate in children about 35% and wasting rate to be 19% in 2019-2021. This illustrates that we are not investing much for health and well being of future generation which could restrict their potential in future to achieve highest of their abilities. Moreover, current model of education, where we are focusing excessively on rote learning, unhealthy competition, lacking practical skill based education could result in unskilled future labour force in economy. India skills report details that only 45% of graduate are employable in India highlighting.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

What kind of workforce we are creating for future economy.

Our pursuit of high GDP growth and economic growth for present generation have undermined intergenerational equity for resources. The large scale of deforestation, rampant mining, exploiting ground water level have threatened the future of upcoming generations. It might deny them their due right to resources which we have enjoyed.

Moreover, unsustainable growth practices of our is damaging the nature and environment like never before..

'Living Planet index' report by WWF stresses that 30% of animal species are at risk of extinction in upcoming decades if current exploitative practices continue. We are polluting our cities, harming biodiversity and making earth as inhabitable planet.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

Research Communities got shocked after knowing that fetus died in womb of mother and postmortem biopsy showed accumulation of black soot in fetus's lung who is yet to be born. This raises severe concern that we do not care for future generation and future generation will not forget us for our actions.

We are using scientific knowledge and research for our comfort, ease but what about future precaution? Are we taking into consideration the long term impacts, ethical issue of current science and technology on future generation? In the age of biotechnology and medical field advancement, technology allow us to handle embryo, germ cell outside artificially in lab. we are

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

focused on selecting few traits in
newborn : a new age phenomenon of
'designer baby'. Aren't we caring
or respecting the rights of embryo?
Definitely not, we are not taking into
ethical, evolutionary long term impact of it.
Venturing into territory of
Artificial intelligence without any concern
and precaution for future where AI
could compete and could potentially
overpower humanity in future. This is
no more science fiction topic, many
experts, scientists have warned about
this. We must take into consideration
for future.

Lastly, children and innocent
young one are becoming tools of violence
and victims in warfare. Recent incident
of Israel Hamas conflict where many
kids were held hostages. and used as

~~end~~ means to achieve interested ends

Bombing by Hamas on maidal sham where 12 children were playing football.

What was their fault? Will they forgive us for taking lives of their colleagues for our fight? surely not!

As the saying goes that 'it is better to be late than never'. Even though it might be a late but we still opportunity, and a chance to rectify, prevent our mistakes, by limiting future damage to upcoming next humanity. We should change our model of growth in incorporating sustainability,

SDG goals and targets set by UN. which are to be met between 2015-30 provides an evergreen blue print for our growth taking into account consideration of future generation.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

We should shift our energy mix towards more sustainable, renewable energy like solar, wind, Hydrogen that will help halting and mitigating on going climate change.

Any technological and scientific development should be accompanied by long term comprehensive risk assessment and through monitoring, analysing its multifaceted implication. A robust framework should guide technology development ensuring that it is used for benefit of future society.

Moreover it's our duty to protect future generation from hunger, poverty state must strive to ensure that upcoming generation get adequate access to education, health care, food. Ensuring proper skills relevant to industry are given to future work force is must.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

To conclude, indeed our current development and growth pattern does not include future generation perspective and concern. which may compromise their abilities and potential to lead healthy, resourceful, peaceful life in future. The contemporary age demands changes in economic, social, health, policies to include intergenerational equity. A multistakeholder approach with deliberate discussion and proactive action could help future generations to lead to a life as they wish without compromising their abilities.

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

14

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

15

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-1

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

16

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation

खंड-B/SECTION-B

Topic:

Confirmity is the jailer of freedom
and the enemy of growth.

It was age of enlightenment
and renaissance in Europe where
entire community including church
supported Geocentric model of our
solar system. But there was one
voice who defied to confirm to these
popular belief and advocated
Heliocentric model. Galileo, refused to
confirm to traditional thought and
laid foundation for future astronomical
and scientific revolution.

Above incident illustrates
how non-confirmity to prevailing traditional
belief may lead to growth while
confirming, bowing down to them will
result in loss of authenticity and

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)

Personal freedom, choice, which we stifle growth. In this essay we will delve into why we conform to society, how it impact our freedom and growth And lastly how extreme non-conformity can be counter productive. so let's start.

Conformity has been a norm in our society. while very few have courage to show non-conformity. most of people conform willingly, unknowingly or forcefully under pressure losing their individuality. Conformity refers to accepting popular opinion, aligning one's behaviour according crowd, following herd mentality for instance having clubbing, partying, Party and drinking has been a norm especially for young IT Professionals. If one does not follow it, he/she will be left out. so most of them will try to conform to it.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

People choose to conform mostly because of two factors. External and internal factor. Internal factors include, fear of rejection, fear of being alone, fear of failure or the uncertainties. While external factors might include peer pressure, herd mentality, Conformation bias, societal pressure and fear of criticism. It appears easy to align with prevailing discourse rather than raising voice against it. but such actions could have grave consequences.

Conformity ! Jailor of freedom

Blindly accepting external opinion and verdict could restrict one's personal freedom and rights. It might lead to suppression of our own view, perception interest in popular discourse. for instance

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

there has been craze in today's Parent about admitting their children into science streams like medical, engineering domain. But what if child want to do his/her career in arts, humanity like Painting, photography. Will parents and society will easily allow to child? The conformist attitude of child and Parent might result in loss of freedom interest of young one. where one may pursue what they like.

Historically also we have seen how accepting societal belief blindly resulted in violation of rights and freedom Caste system and hierarchy as sanctioned by sacred books as well as Brahmin Priest led to violation of freedom of lower caste people who easily conform it. without questioning its validity or legality. It was the

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

great B. R. Ambedkar, champion of dalit right activist who showed non conformist attitude to religious dogmas and questioned prevailing Caste structure. His non conformist attitude helped untouchables, outcaste, to get their deserved rights and freedom in future by shaping modern Indian constitution.

Had Malala Yousufzai shown conformist attitude to taliban accepting suppression of women rights, she would not have been a Nobel laureate today. She showed courage and a lion's heart in face of adversity defying traditional championing for gender equality and women empowerment ensuring freedom of women.

Today there has been heated debate on LGBTQ rights legalisation and acceptance. Those community people

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

who conform to societal pressure and hide their sexual identity fearing social backlash, wrath. tend to lose their individuality, their own self orientation. in crowd. Showing as straight orientation might be easy but it will erode inner self and seal one. so definitely conformity leads to loss of personal freedom.

Conformity: Enemy of growth

most of our scientific advancement and progress today we see has been based on non conformist attitude shown by few. It was Charles Darwin who gave concept of natural selection: Human evolution. defying prevailing divine creation hypothesis. This non-conformist attitude of Charles Darwin laid foundation of

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

Study of human evolution, genetics and speciation in the field of science.

Conformity might lead to status quo, resistance to change be it a personal or public life.

An individual to easily conform might not be able to see his personal growth easily. In today's competitive world one must be unique and authentic in order to survive tough competition. Corporate houses are adopting new strategies, techniques distinct from traditional ones to get comparative advantage and ensure growth. ~~be it~~.

It is often said that the often less travelled path lead to success so embracing distinct path would ensure your success. It is because while venturing into new domain, one encounter

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

new experiences, even if failed one get a lesson from failure, that ultimately translate into success. An

Indian mountaineer Arunima sirba who refused to conform to traditional notions of disability and became 1st Indian amputee to climb mount Everest as she did not accept societal prejudices about disability and restriction. so certainly conformity leads to hampering of growth and development.

Pitfall of Conformity in society

However critics argue that it is not like that always non-conformity will result in freedom and growth. moreover, some kind of conformity is needed to ensure social cohesion, solidarity, and social control mechanism

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

Otherwise extreme non conformist attitude might result into chaos, confusion confrontation into society harming the basic tenets of stability. Conformity ensure commonality of interest and act as cementing force building up strong bonds in society.

Supporters of non conformist also acknowledges the importance of conformation for societal stability. But they stress and emphasise on maintain ing individuality. making conscious choice rather than blind following. For instance an employee should conform to culture of organisation but she/he should make best use of every possible opportunity to showcase their own unique talent, distinct feature. This will ensure longer conformity with distinct

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)

identity. in organisation. Thus balancing
 longer conformity with authenticity in
pragmatic approach.

To conclude, blind acceptance
 or conformation to societal discourse,
 decision might result into loss of
 personal freedom, hampering individual
and societal growth. in long term.

While ensuring authenticity, one must
 respect for societal stability and cohesion.
 In today's world where we are forced
 to conform to society, having personal
choice is of immense importance.

It is easy to stand in crowd but it
 takes courage to stand out. we
 must imbibe it!

उम्मीदवार को इस
 हाशिये में नहीं
 लिखना चाहिये।

(Candidate must
 not write on this
 margin)



उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

27

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।

(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

28

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

29

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation



Remarks for Essay-2

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

30

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

Copyright – Drishti The Vision Foundation

- global warming how done YUV?
- who gave start? not just climate, even refugee war, society, technology don't think of future
- Brandtland Commission (1987) sustainable future (SD) - define (SDG) (17).

SPACE FOR ROUGH WORK

- Hunger, Human growth and develop not considered
- Home Parent story telling → gadgets, game, socialisation outsourcing, working family, nuclear family.
- Social crime violence against children, inequality access.
- Economy resource depletion ↓ ground water, deforestation, mining (A) air, ozone depletion, (fetus born with soot)
- Environmental desertification, degradation, Biodiversity loss, living plant index, 30% are threatened, plastic pollution.
- Technology - GM, genetic engineering, design, (A) robots, man.
- war - Terror - Palestinian Conflict, death of children, football play, magdal stams, pitan.
- (Why)? they will not forget, destruction, ↓ their potential, resource, constraint.
- (What)? SDG goals, comprehensive planning, future risk assessment, analysing impact, human centric growth, peaceful world, green sustainable environment, protection of rights, rule based.

उम्मीदवार को इस हाशिये में नहीं लिखना चाहिये।
(Candidate must not write on this margin)



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

31

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

do they have equal right to

Copyright - Drishti The Vision Foundation

Conformity is Tailor of freedom and enemy of growth

Final -

Concise -



Why love for conformity?

Conformity bias, herd mentality,
SPACE FOR ROUGH WORK

External - peer pressure
Internal - fear of rejection, uncertainty

Conformity jailer of freedom

- Liberal straight
- suppress your voice, interest, abilities.
- STEM course, humanities art, photography
- B.R. Ambedkar called freedom artificiality
- at cost of others, not active role, passive.
- made you not goi: Taliban hard is not?

Conformity enemy of growth

direct effects

- Innovation opportunities, less travelled road
often lead to success
- social change, stalled growth
- personal growth
- science innovation, tech, non conformity based.

Pitt falls of non conformity

social union, classes, conformity

Way - common grounds, on which conformity used, where innovation happens.



drishti

641, 1st Floor,
Dr. Mukherjee
Nagar, Delhi

21, Pusa Road,
Karol Bagh,
New Delhi

13/15 Tashkent Marg,
Civil Lines,
Prayagraj

47/CC, Burlington Arcade Mall,
Vidhan Sabha Marg,
Lucknow

Plot No. 45& 45A, Harsh
Tower-2, Main Tonk Road,
Vasundhara Colony, Jaipur

12, Main AB Road,
Bhawar Kuan, Indore,
Madhya Pradesh

32

Phone: 8750187501 :: e-mail: care@groupdrishti.in :: Website: www.drishtiIAS.com

mindfulness, authentic, adaptability

Copyright - Drishti The Vision Foundation

उम्मीदवार को इस
हाशिये में नहीं
लिखना चाहिये।
(Candidate must
not write on this
margin)